

# REDWOOD VALLEY RANCHERIA APPLICATION FOR HOUSING



707-485-0361    rvrpomo.net

## Housing Applying For

On-Site Reservation  
Housing

Off-Site Housing 1818 S.Dora Street  
Apartments

## PERSONAL INFORMATION

Full Name

Address

City/State/Zip

Phone

Email

## LIST OF HEAD OF HOUSEHOLD

Name of Head of House Hold	M/F	Age	Social Security #

## FAMILY COMPOSITION

Name	M/F	Age	

## RENTAL HISTORY

If you currently rent off the Rancheria please provide the name and contact information for your current landlord.

## CURRENT RENT

## HOW LONG AT RESIDENCE

**HAVE YOU EVER BEEN EVICTED?**

**IF YES PLEASE EXPLAIN**

**INCOME INFORMATION**

Please provide all income information for all adults 18 & over.

**NAME OF FAMILY MEMBER EMPLOYED**

**NAME OF EMPLOYER**

**ADRESS OF EMPLOYER**

**PHONE #, EMAIL**

**NAME OF FAMILY MEMBER EMPLOYED**

**NAME OF EMPLOYER**

**ADRESS OF EMPLOYER**

**PHONE #, EMAIL**

**OTHER INCOME:**

Please list monthly amount and provide an award letter, check stub or other documentation. Income such as (Social Security, TANF, SSI, Etc.)

**NAME OF RECIPIENT:**

**AMOUNT OF OTHER INCOME:**

I understand that I am required to cooperate in supplying all information required to determine my eligibility, completing and signing needed forms.

**CERTIFICATION OF APPLICANTS:**

All adults ( 18 years of age and older ) household members must sign.

I herby certify that I do not own any other residence and that this will be my primary residence; I have NO income.

I attest that the information I have provided is true to the best of my knowledge and I understand that any misrepresentation of information or false statements could be grounds for being deemed ineligible.

**SIGNATURE**

**SIGNATURE**

**PRIMARY APPLICANT**

I hereby certify that I am submitting as the Head of Household.

**SIGNATURE OF HEAD OF HOUSEHOLD**

**PRINT NAME**

**APPLICATIONS MUST BE RECEIVED OR POSTMARKED BY:**

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**RECEIVED BY:**

**DATE:**

**I UNDERSTAND THAT I MUST ABIDE BY ALL THE RULES,  
REGULATIONS, LAWS, AND ORDINANCES OF REDWOOD VALLEY  
RANCHERIA.**

**ALL INFORMATION WILL BE VERIFIED FOR APPLICANT  
ELIGIBILITY.**